

Greek Midterm Study Challenge (Mounce ch. 6-9)

Write the Greek alphabet (miniscules AND majuscules):

Define the following prepositions:

ὕπο

ἀπό

έν

είς

διά

έκ

μετά

παρά

πρός

Write the first six noun rules:

1.

2.

3.

4.

5.

6.

Write the definite article paradigm with correct accents:

Write the names of the first four cases, their uses, and keywords:

1.

2.

3.

4.

Write the present paradigm and definitions of the verb “to be”:

What is the rule that governs the alpha to eta stem vowel shift in first declension nouns/adjectives?

How does the object of a preposition affect its meaning?

What is the correct form of the preposition μετά when followed by a word beginning with a vowel?

What is a conjunction?

Explain 'post-positive'.

List the three adjectival uses and their article-adjective-noun order(s):

1.

2.

3.

Construct the following inflected forms:

1. Genitive singular of δόξα
2. Accusative plural of παραβολή
3. Dative plural of ὄχλος
4. Genitive singular of Ἰωάννης
5. Accusative plural masculine of αἰωνιός
6. Third person plural of εἰμί
7. Genitive plural neuter of κάκος
8. Dative singular of ἡμερά
9. Dative plural feminine of αἰωνιός
10. Second person singular of εἰμί

Construct the following adjectival phrases in Greek and identify the adjectival position used:

1. The good men
2. The men are good
3. The times are evil
4. To the eternal ones
5. Of the evil one
6. To the beloved sons

Construct the following sentences/phrases in Greek and identify the function of each Greek word:

1. And he answered them, "The good men are from God, and not from the evil one."
2. God is eternal.
3. The sons of men are bad.
4. Of my commandments...
5. By the word of God, not by the words of men.
6. If you are my sons...
7. The believing son.
8. To the useful servants.
9. Beside the Dead Sea.
10. Therefore you are my eternal sons.
11. You are my beloved.

Write out the full inflected paradigm of the adjective ἐμός, -ή, -όν:

Write out the full inflected paradigm of the noun προφητής, -οῦ, ὄ:

Write out the full inflected paradigm of the adjective νεκρός, -ά, -όν:

Translate into Greek: "In the beginning was the Word, and the Word was with God, and the Word was God."